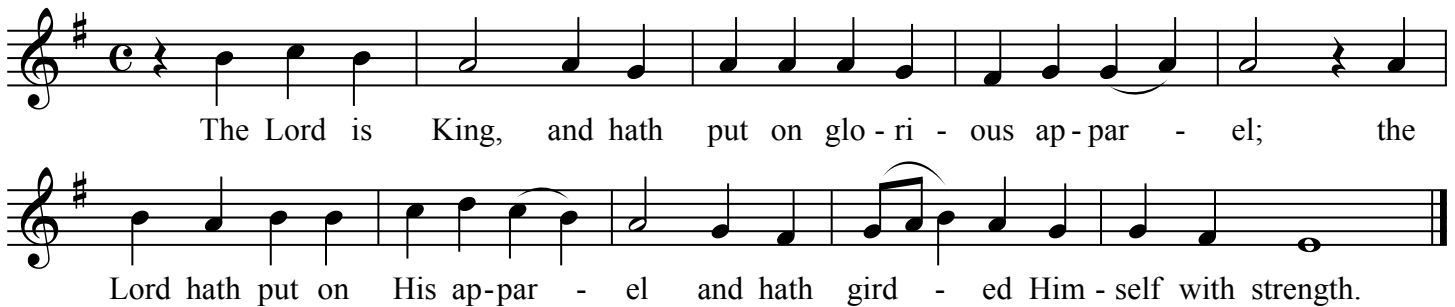


# Aposticha Verses - Tone 1

Byzantine Tone 1  
Arr. Basil Kazan

O Christ, by thy Passion we have been saved from passion, and by thy Resurrection we have been saved from corruption. O Lord, glory to thee.



Let creation rejoice and the heavens have joy; and let the nations clap their hands together with gladness; for Christ our Savior did nail our sins upon his Cross: and in causing death to die, did grant us life and did raise the fallen Adam and all his descendants; for he is the Lover of mankind.



O inscrutable Creator, the King of heaven and earth, thou who for love of mankind didst accept crucifixion willingly; verily, hades when it met thee below did murmur; and the souls of the righteous when they received thee did rejoice. And Adam, when he saw thee beneath the earth did stand up and arise. How wonderful it is that he who is the Life of all did taste death, and that of his own will, for the lighting of the world, which crieth out saying, O thou who didst rise from the dead, O Lord, glory to thee.



Yea, the ointment-bearing women carried ointment and hurried diligently, crying, and reached thy grave. And when they could not find thy pure body, learning from the angel the great and new happening, they did tell the Disciples that the Lord had risen, granting the world the Great Mercy.

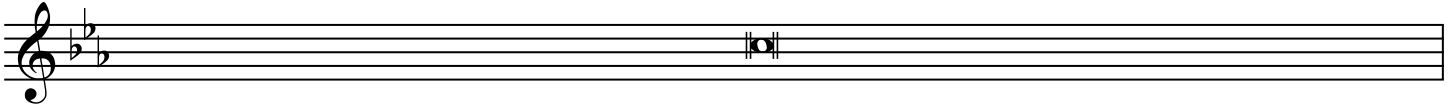


Behold the prophecy of Isaiah hath been fulfilled; for while yet a Virgin thou hast given birth; and thou hast remained after giving birth as thou wert before; for he that is born of thee is God; therefore he renewed nature. Turn thou not away, therefore, O Theotokos, from the supplications of thy servants, offered in thy temple. But since thou didst carry in thy bosom the compassionate One, have compassion on those who petition thee, and intercede for the salvation of our souls.

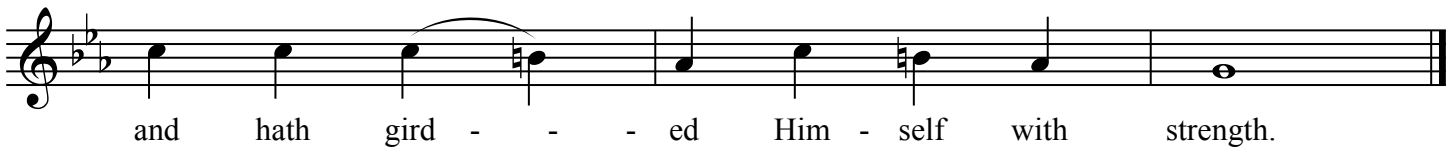
## Aposticha Verses - Tone 2

Byzantine Tone 2  
Arr. Basil Kazan

Thy Resurrection, O Christ Savior, hath illumined the whole universe. Thou hast renewed thy creation, O Lord Almighty. Glory to thee.



The Lord is King, and hath put on glorious apparel; the Lord hath put on His apparel



By the Tree, O Savior, thou hast removed the curse that was caused by a tree; and by thy Burial thou hast caused the might of death to die. Thou hast illumined our race by thy Resurrection. Wherefore, do we shout to thee, O Christ our Lord, Giver of life, glory to thee.



O Christ, when thou wast seen nailed upon the Cross, thou didst invert the beauty of creation. Yet withal did the soldiers show brutality when they pierced thy side with a spear. And the Hebrews comprehended not the might of thine authority, seeking to seal thy tomb. But thou who for the compassion of thy mercies didst accept a tomb, and didst rise in three days, O Lord, glory to thee.



O Christ God, O Giver of life, thou didst bear the Passion willingly for the sake of the dead. Thou didst descend into Hades for thou art mighty, and didst snatch away from the hand of the proud one those who there awaited thy coming, bestowing paradise upon them for an abode instead of Hades, Wherefore, we supplicate thee to give us who glorify thy third-day Resurrection forgiveness of sins, and the Great Mercy.

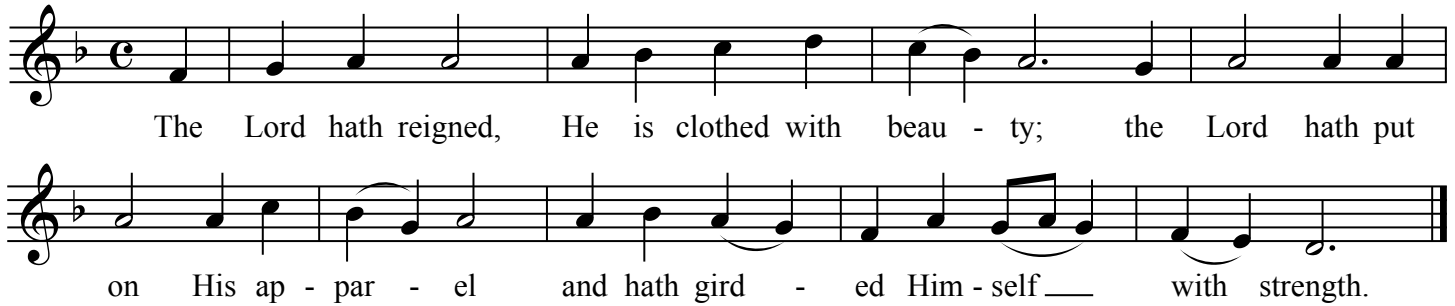


O Wondrous event transcending all the ancient miracles! For who ever hath heard of a mother giving birth without man; and carrying in her arms him who containeth all creation? Yet this is the will of the born God. Cease not, therefore, O undefiled one to pray to him whom thou didst carry in thine arms as a babe, and with whom thou didst acquire motherly privilege for us who honor thee, that he may have mercy upon us and save our souls.

## Aposticha Verses - Tone 3

Byzantine Tone 3  
Arr. Basil Kazan

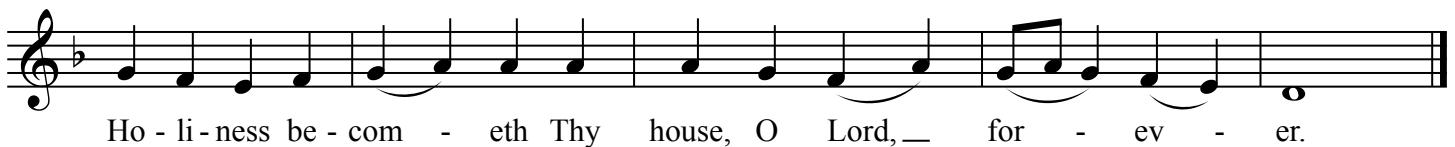
O Christ, who didst darken the sun with thy Passion, and didst light all created things with the light of thy Resurrection, and didst make them to rejoice, accept our evening praise, O Lover of mankind.



Verily, thy life-giving Resurrection hath lighted the whole universe, renewing thy corrupt creation. Wherefore, in that thou hast delivered us from the curse of Adam, we shout to thee, O Lord Almighty, glory to thee.



O changeless God, thou didst suffer in the changing body, and when creation could not bear to behold thee suspended on the Cross, it trembled with fear, and sighed, praising thy long-suffering. Then, descending to Hades, thou didst arise on the third day, granting life to the world and Great Mercy.



Thou didst suffer death, O Christ, that thou mightest deliver our race from death. Thou didst rise from the dead on the third day, and didst arouse with thee those who know that thou art true God, verily illuminating the world, O Lord. Wherefore, glory to thee.

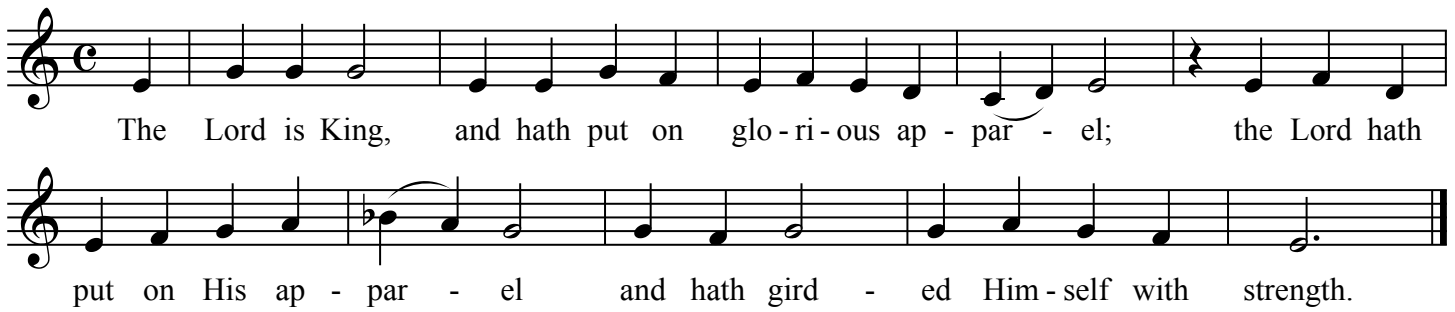
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Thou didst verily conceive by the Holy Spirit, without human seed, at the pleasure of the Father, the Son of God, begotten of the Father before eternity without mother. Thou didst give birth to him in the flesh coming of thee, for our sake, without father. Wherefore, cease not to intercede that he may deliver our souls from affliction.

## Aposticha Verses - Tone 4

Byzantine Tone 4  
Arr. Basil Kazan

When thou wast lifted up upon the Cross, O Lord, thou didst expunge our ancestral curse; and when thou didst descend to Hades, thou didst free those who were bound from eternity, granting the human race incorruptibility. Wherefore, we offer praise, glorifying Thy third-day Resurrection.



O Thou who alone art mighty, when thou wast fastened upon a Tree, thou didst shake the whole earth; and when thou wast laid in the grave, thou didst raise those who lay in the graves, granting mankind life and incorruptibility. Wherefore, we offer praise, glorifying thy third-day Resurrection.



The law-transgressing people, O Christ, delivered thee to Pilate, who condemned thee to crucifixion. Thus the ingrate appeared before his Benefactor. But thou sufferedst burial willingly, and didst rise on the third day by Thine own power; for thou art God, granting us endless and Great Mercy.



Verily, the women reached Thy tomb seeking thee with tears. And when they found thee not they shouted and wailed, saying, Woe to us O our Savior, King of all, how wast thou stolen? And what place containeth Thy life-bearing body? And an angel answered them, saying, Weep not, but go preach that the Lord hath risen, granting us joy; for He alone is compassionate.

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O Thou who art free from all blemish, hear the petitions of thy servants, removing from us the difficulties that rise against us, and delivering us from all sorrows; for thou alone art a safe and secure haven; and we have secured thee as an intercessor. Therefore, we who call upon thee shall never be put to shame. Hasten to fulfill the pleadings of those who cry to thee in faith, Rejoice, O Lady, the succour of all, O joy, protection, and salvation of our souls.



## Aposticha Verses - Tone 5

Byzantine Tone 5  
Arr. Basil Kazan

O Christ Savior, who didst become incarnate without leaving heaven, thee do we magnify with the voices of song; for thou didst accept the Cross and death for the sake of our human race; for thou art the Lord, the Lover of mankind. Thou didst demolish the gates of hades, rising on the third day, and saving our souls.



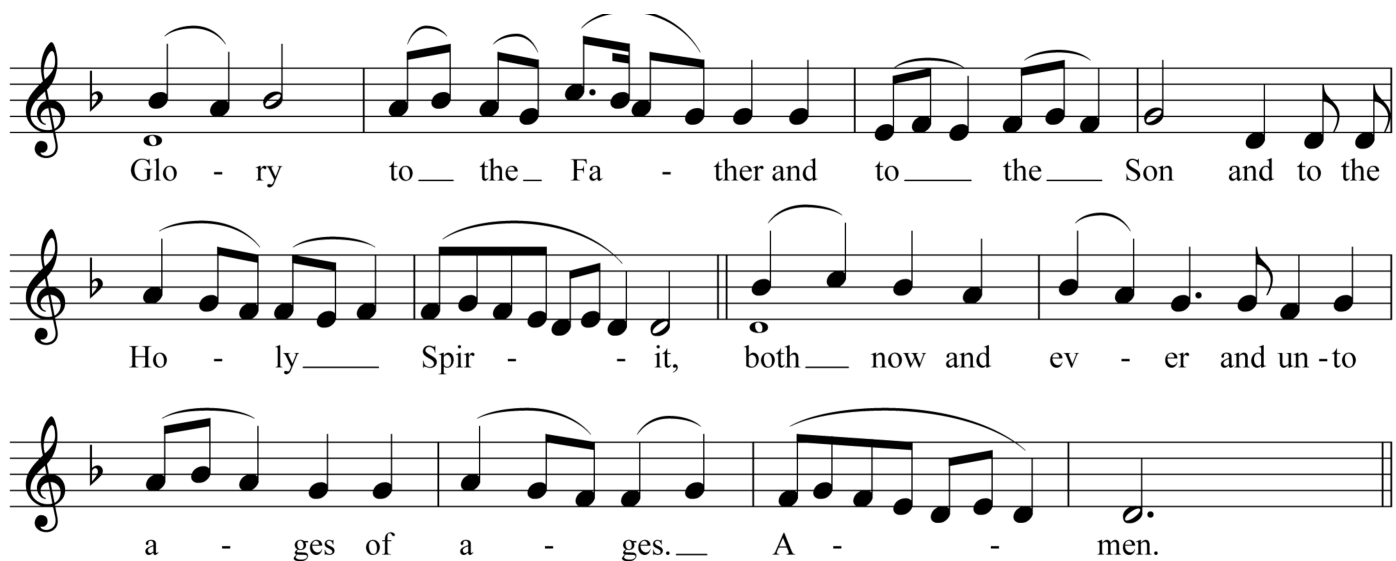
Thy side being stabbed, O Giver of life, didst nevertheless overflow for all with springs of forgiveness, life, and salvation. And accepting death in the flesh, thou didst bestow on us deathlessness. And dwelling in a tomb, thou didst free us and raise us in glory with thee, since thou art God. Wherefore, do we exclaim to thee, O Lord, Lover of mankind, glory to thee.



Wonderful is thy Crucifixion and thy descent to hades, O Lord, Lover of mankind; for thou didst lead it captive, since thou art God, raising with thee in glory those who of old had been chained. Thou didst open to them paradise and didst make them worthy to enjoy it. Grant us, therefore, forgiveness of sins, who glorify thy third-day Resurrection, and prepare us for dwellings in paradise, since thou art compassionate.



O thou who, for our sake, didst submit to sufferings in the flesh, and who didst rise from the dead in three days, heal the sufferings of our bodies and lift us up from our heavy sins, O Lover of mankind, and save us.

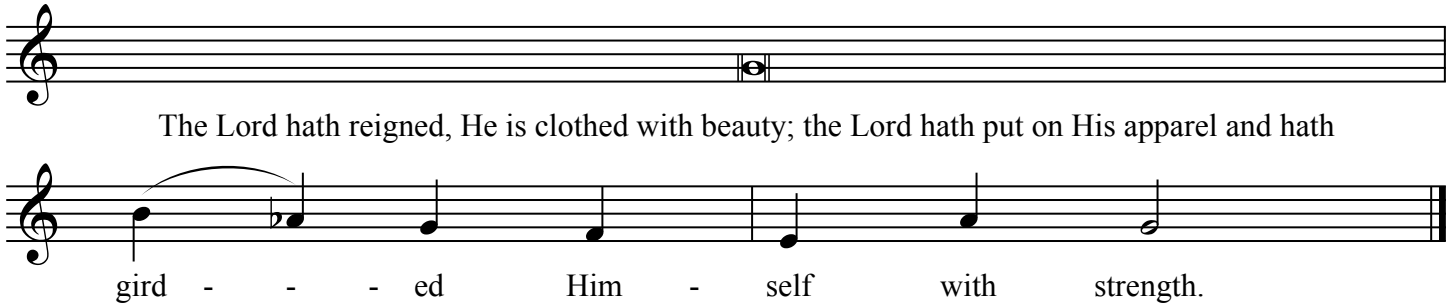


O most revered Virgin, O thou by means of whom my Savior Christ the Lord did appear to those lying in darkness, he being the Sun of justice, wishing to light those whom he had made with his own hands after his likeness, thou art the temple, the gate, the palace and the thorne of the King. Wherefore, O all-praised one, thou hast attained with him maternal privilege; intercede ceaselessly for the salvation of our souls.

## Aposticha Verses - Tone 6

Byzantine Tone 6  
Arr. Basil Kazan

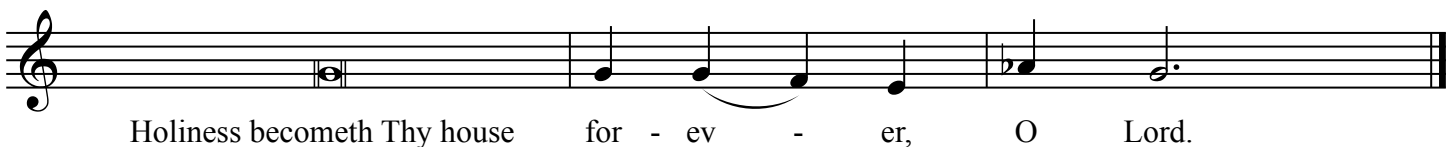
Thy Resurrection, O Christ our Savior, the angels in heaven praise. Make us, who also are on earth, worthy to praise thee with a pure heart.



Thou hast demolished the brazen gates of hades and crushed its bars; for thou art an Almighty God, and didst raise fallen mankind. Wherefore, do we cry to thee in unison, O thou who didst rise from the dead, O Lord, glory to thee.



Christ God, when he wished to raise us from the old fall, was nailed on the Cross and placed in a grave. He it was whom the ointment-bearing women did seek, wailing with tears, and saying, Woe to us, Savior of all, how didst thou consent to occupy a grave? And after thy lying therein willingly, how wast thou stolen? How wast thou removed? And what place screened thy life-bearing body? Yea, appear to us, O Lord, as thou didst promise us, and put a stop to the shedding of tears. And as they wailed, behold an angel shouted to them, saying, Cease wailing, and say to the Apostles that the Lord is risen, granting the world forgiveness and Great Mercy.



O Christ God, thou wast crucified as thou willed, Thou ledest death captive, and arose in glory on the third day, for thou art God, granting the world eternal life and Great Mercy.

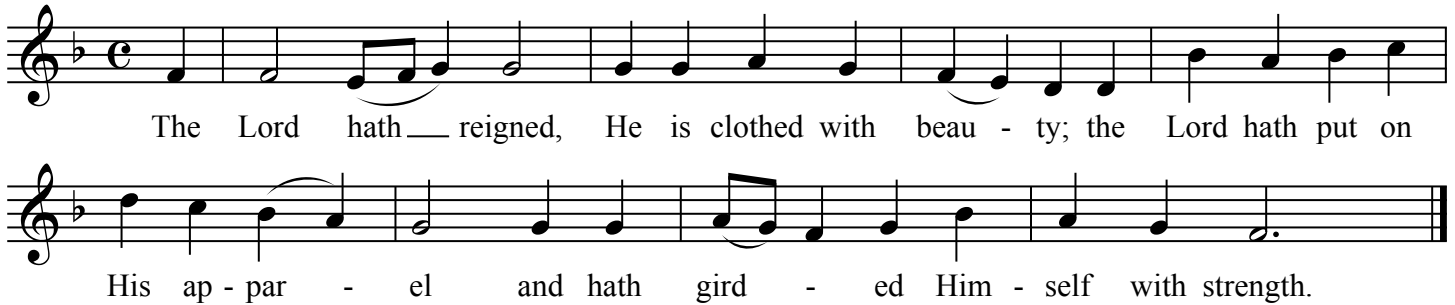
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O most pure one, when Christ the Lord, my Creator and Savior, came forth from thy womb, putting me on, he did free Adam from the ancient curse. Wherefore, O most pure one, since thou art the Theotokos and a Virgin in truth, we shout to thee untiringly with the angels, saying, Rejoice, Lady, O thou who art the helper, the cover, and the salvation of our souls.

## Aposticha Verses - Tone 7

Byzantine Tone 7  
Arr. Basil Kazan

Thou hast risen from the tomb, O Savior of the world, and hast raised mankind with thy body, O Lord, glory to thee.



Come, let us worship him who rose from the dead and lightened all; for he hath liberated us from the oppression of Hades by his third-day Resurrection, granting us life and the Great Mercy.



When thou didst descend to Hades, O Christ, thou didst lead death captive and when thou didst rise on the third day, thou didst raise us with thee, glorifying thy almighty Resurrection, O Lord and Lover of man- kind.



Thou didst appear awe-inspiring, O Lord, whereas thou wast placed in a grave like one that slumbereth, and didst rise in three days as a mighty one, and didst raise with thee Adam, crying, Glory to thy Resurrection, O thou alone the Lover of mankind.

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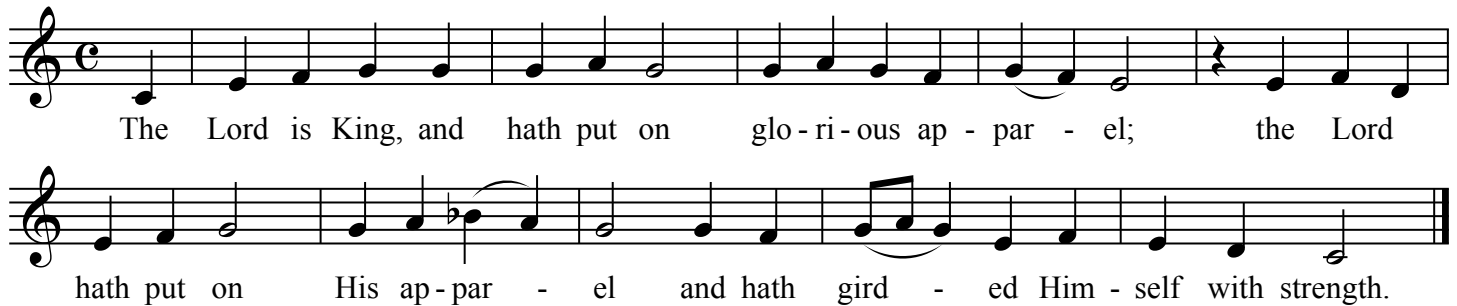
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We earthly ones all, O Lady, seek refuge in thy protection, shouting to thee, O Theotokos, our hope, deliver us from our sins without number, and save our souls.

## Aposticha Verses - Tone 8

Byzantine Tone 8  
Arr. Basil Kazan

Thou didst ascend the Cross, O Jesus, who didst descend from heaven. Thou didst come to death, O Life that dieth not, and to those who are in darkness, O true Light, and to the fallen, O Resurrection of all. Wherefore, O our Light and Savior, glory to thee.



Let us glorify Christ risen from the dead; for he did take unto himself a soul and a body; and he separated one from the other in the Passion, when his pure soul went down to hades which he led captive; and the holy body saw no corruption in the grave, the body of the Redeemer, Savior of our souls.



With psalms and with songs of praise, O Christ, do we glorify thy Resurrection from the dead, by-which thou didst deliver us from the rebellion of hades. And since thou art God, thou didst grant us eternal life and the Great Mercy.



O Lord of all, O incomprehensible One; O Maker of heaven and earth, when thou didst suffer in thy Passion on the Cross, thou didst pour out for me passionlessness; and when thou didst submit to burial and didst rise in glory, thou didst raise Adam with thee by a mighty hand. Wherefore, glory to thy third-day Resurrection by which thou didst grant us eternal life and forgiveness of sins; for thou alone art compassionate.

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O Virgin without groom, blameless one, Mother of the high God; O thou who. didst conceive in the flesh in an inexplicable way, receive the petitions of thy servants, O thou who bestowest on all the purification of sins; and in receiving our petitions beseech thou for the salvation of us all.