## **Kathismata for Palm Sunday** (*Tone 4*)

## First Kathisma

Let us come with branches to praise Christ the Master in faith like babes, purifying our souls, and crying to Him with a loud voice: Blessed art Thou, O Savior, Thou Who didst come into the world, and did become a new, spiritual Adam from the first curse, and didst prepare all things for the best, O Thou Word, Lover of mankind, glory to Thee.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

O Lord, Thou didst raise Lazarus from the tomb after four days, and Thou didst teach all to shout to Thee with palm leaves and branches: Blessed art Thou that comest.

## Second Kathisma

O Christ Savior, Thou didst shed tears in secret over Thy friend Lazarus lying dead. Thou didst raise him from the dead, thereby declaring Thy pity in love to mankind. And when the multitude of little children knew of Thy presence they went out today carrying branches in their hands and crying to Thee: Hosanna! Blessed art Thou Who didst come to save the world.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Give praise with one accord, O peoples and nations, for the King of the angels rides now upon a foal, and He comes to smite His enemies with the Cross in His almighty power. Therefore the children sing to Him with palms in their hands: Glory to Thee Who hast come as Conqueror! Glory to Thee, O Christ the Savior! Glory to Thee, our God, for Thou alone art blessed!

## Third Kathisma

He Who sits upon the throne of the cherubim, for our sake sits upon a foal; and coming to His voluntary Passion, today He hears the children cry "Hosanna!" while the crowd replies, "O Son of David, make haste to save those whom Thou hast created, blessed Jesus, since for this cause Thou hast come, that we may know Thy glory."

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

He Who sits upon the throne of the cherubim, for our sake sits upon a foal; and coming to His voluntary Passion, today He hears the children cry "Hosanna!" while the crowd replies, "O Son of David, make haste to save those whom Thou hast created, blessed Jesus, since for this cause Thou hast come, that we may know Thy glory."