

Stichera and Verses for Transfiguration (Tone 4)



Bring my soul — out of pri - son, that



I may praise Thy name.



The right - eous shall wait for me, un - til



Thou — re - com - pense — me.



Out — of the depths have I cried — un - to



Thee, O Lord: — Lord, hear my voice.



Let Thine ears — be at - ten - tive to the



voice — of my sup - pli - ca - tion.

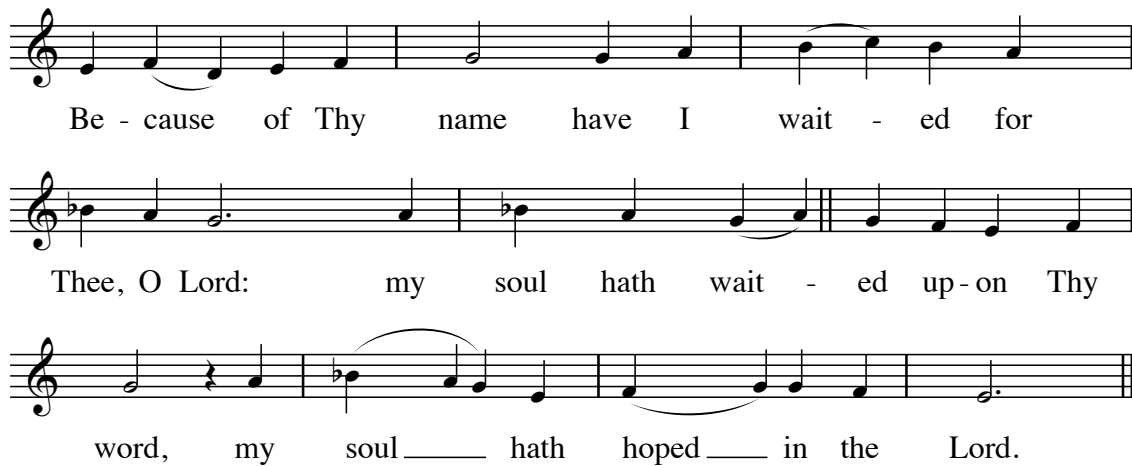


If Thou, O Lord, shouldst mark in - i - qui - ties, O Lord, who shall



stand? For with Thee there is for - give - ness.

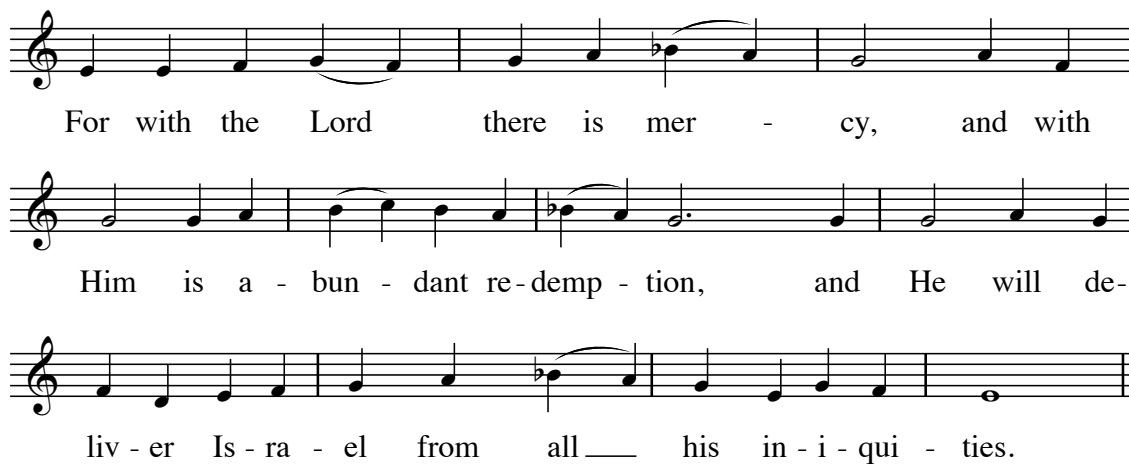
When Thou wast transfigured before Thy Crucifixion, O Lord, the mount resembled heaven, and a cloud spread out like a canopy, and the Father bore witness unto Thee. And there were present with Peter, James and John, since they were to be with Thee at Thy Betrayal; so that seeing Thy wonders they might not be dismayed at Thy sufferings. Make us, therefore, to worship the same in peace for Thy Great Mercy.



(Repeat Sticheron One.)



Before Thy Crucifixion, O Lord, Thou didst take Thy Disciples to a high mountain and wast transfigured before them, illuminating them with rays of might; being desirous to manifest to them the light of the Resurrection, on the one side through Thy love of mankind, and on the other through Thy might. Wherefore, make us worthy thereof, O God, in peace; for Thou art good and the lover of mankind.



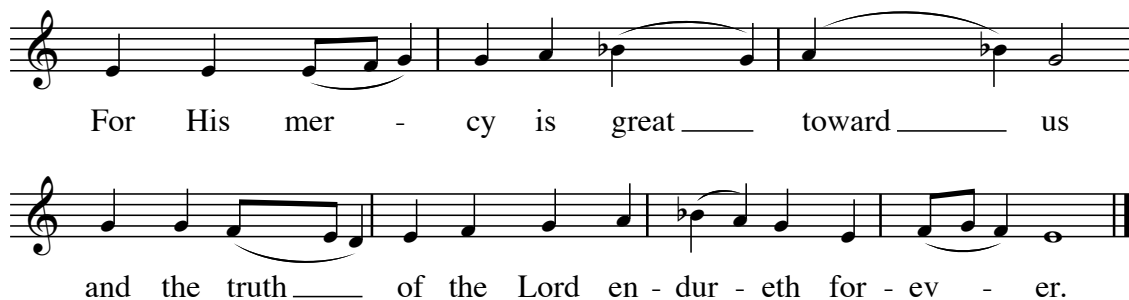
For with the Lord there is mer - cy, and with
Him is a - bun - dant re - demp - tion, and He will de -
liv - er Is - ra - el from all — his in - i - qui - ties.

(Repeat Sticheron Two.)



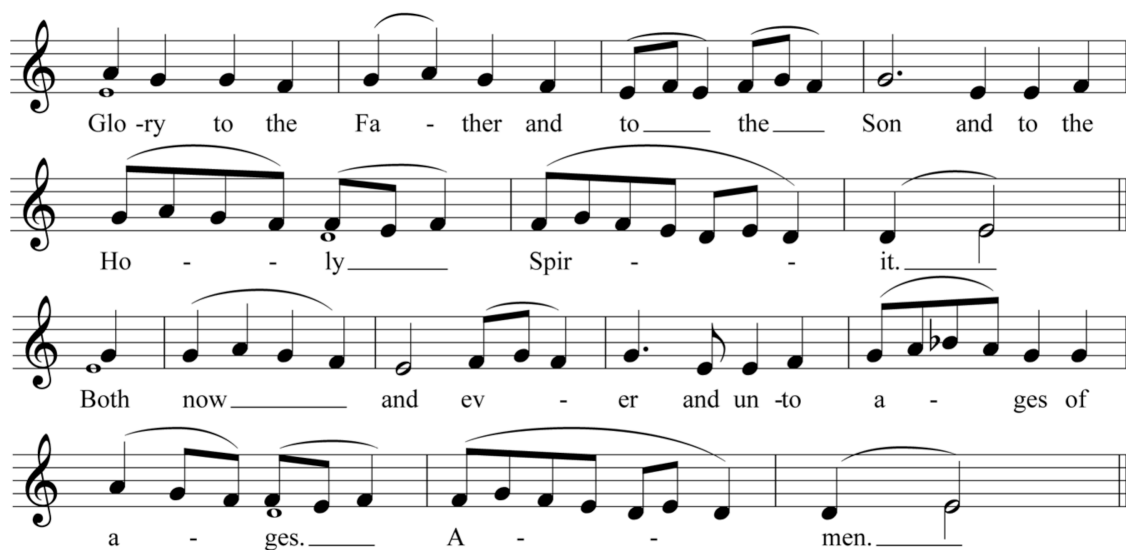
Praise the Lord, all ye na - tions; praise Him, all ye peo - ple.

When Thou wast transfigured, O Savior, on a high mountain, in the presence of Thy chief Disciples, Thou didst shine forth in glory, symbolizing that they who are recognized for the sublimity of virtue, shall also be made worthy of divine glory. As for Moses and Elijah, when they conversed with Christ they made manifest that He was the Lord of the living and the dead, and that He was the God Who spake of old in the law and the Prophets, the same to Whom the voice of the Father did bear witness from a radiant cloud, saying, Him do ye hear; for He it is Who by the Cross hath taken captive Hades bestowed life eternal to the dead.



For His mer - cy is great — toward — us
and the truth — of the Lord en - dur - eth for - ev - er.

Yea, the mountain which was thick with smoke of old hath become now honorable and holy; for that Thy feet did rest on it, O Lord, for the mystery hidden before the ages, Thy Transfiguration before Peter, James and John hath made manifest. And they, not being able to bear the radiance of Thy face and the splendor of Thy raiment, did fall down on their faces kneeling, and being overcome with astonishment, wondered at the sight of Moses and Elijah conferring with Thee on things that were to befall Thee, while a voice from the Father bore witness, saying, This is My beloved Son in Whom I am well pleased, hear Him Who giveth to the world the Great Mercy.



When Thou didst prefigure Thy Resurrection, O Christ God, Thou didst take Thy three Disciples, Peter, James and John, and with them didst ascend Mount Tabor. And at Thy Transfiguration, O Savior, Mount Tabor was covered with light. As for Thy Disciples, they threw themselves on the ground, unable to bear the sight of Thy figure that may not be looked upon, O Word. And the angels did minister in fear and awe, while the heavens were affrighted and the earth trembled when they beheld on earth the Lord of Glory.