


Pentecost Canon I


Katavasia of Pentecost

Byazntine Tone 7
Basil Kazan


Ode 1



Let us praise — Him who o - ver - whelmed Phar - aoh




and his char - i - ots in the sea; who crush - eth wars




with a might - y hand; for He — hath been glo - ri - fied.


Ode 3




Thou didst call un - to thy Dis - ci - ples, O Christ, say - ing, "Stay ye



in Je - ru - sa - lem till ye — be en - dued with pow'r from on high, and I

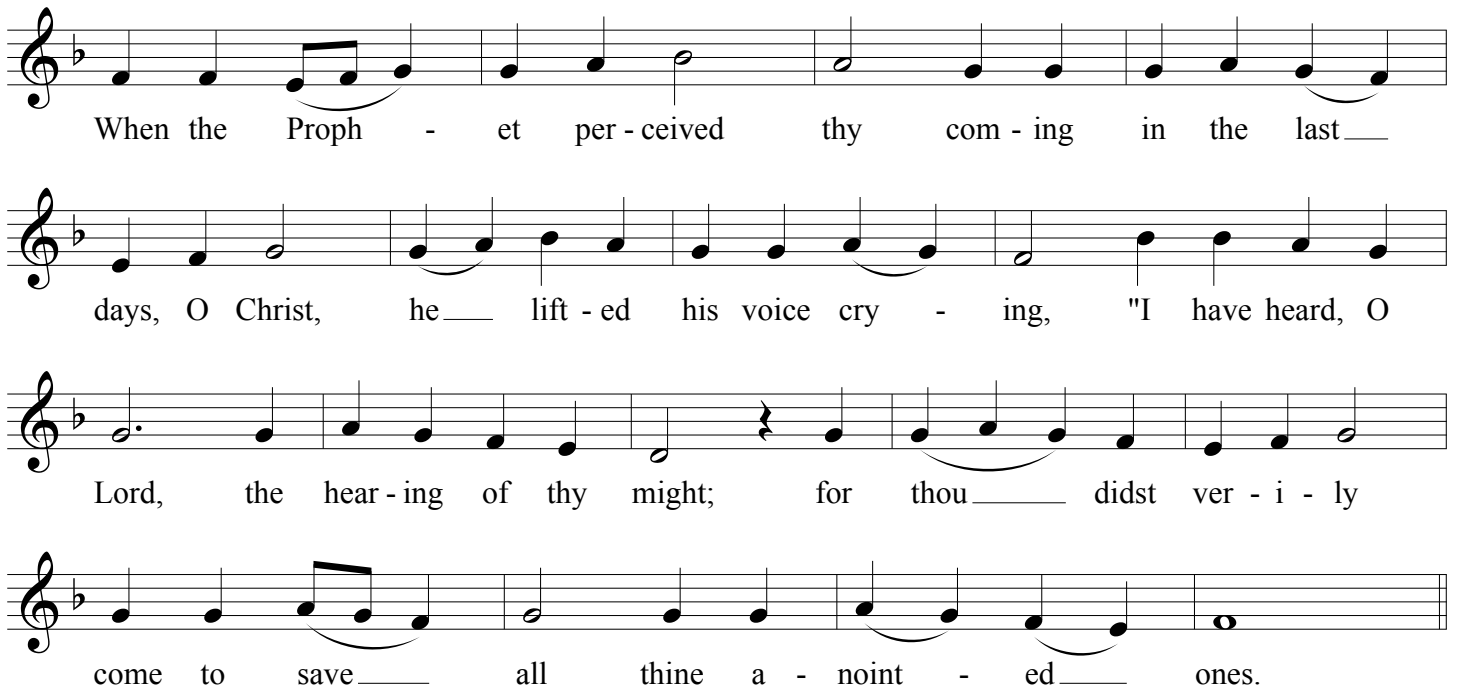


will send you an - oth - er Com - fort - er like me, who is my — Spir - it and the



Spir - it of the Fa - ther, and in Him — ye shall be — strength - ened."

Ode 4



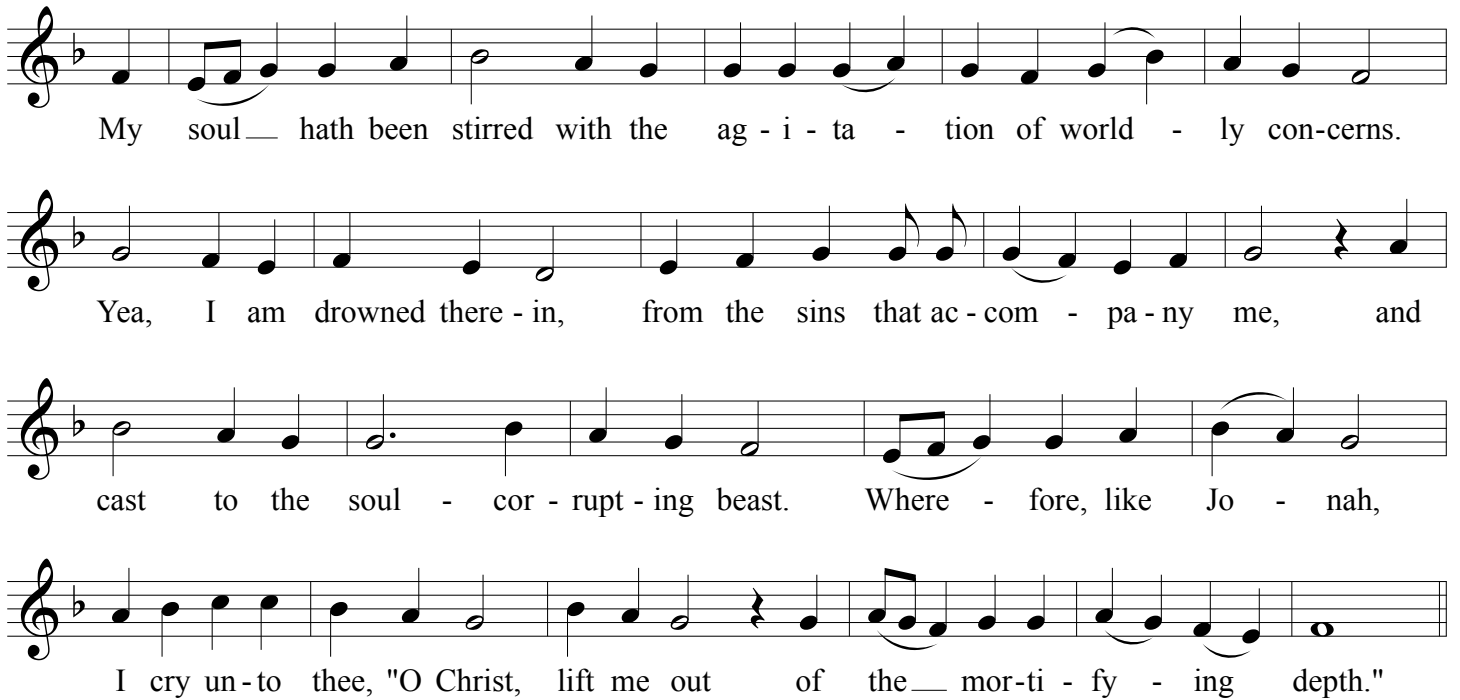
When the Proph - et per - ceived thy com - ing in the last ____
days, O Christ, he ____ lift - ed his voice cry - ing, "I have heard, O
Lord, the hear - ing of thy might; for thou ____ didst ver - i - ly
come to save ____ all thine a - noint - ed ____ ones.

Ode 5



O ____ Lord, the Spir - it of sal - va - tion, who for fear of
thee was con - ceived in the bel - ly of the Proph - ets and wast be - got - ten on
earth, hath cre - at - ed the hearts of the A - pos - tles pure, being re - newed
in the faith - ful; for Thy ____ com - mands are light ____ and peace.

Ode 6



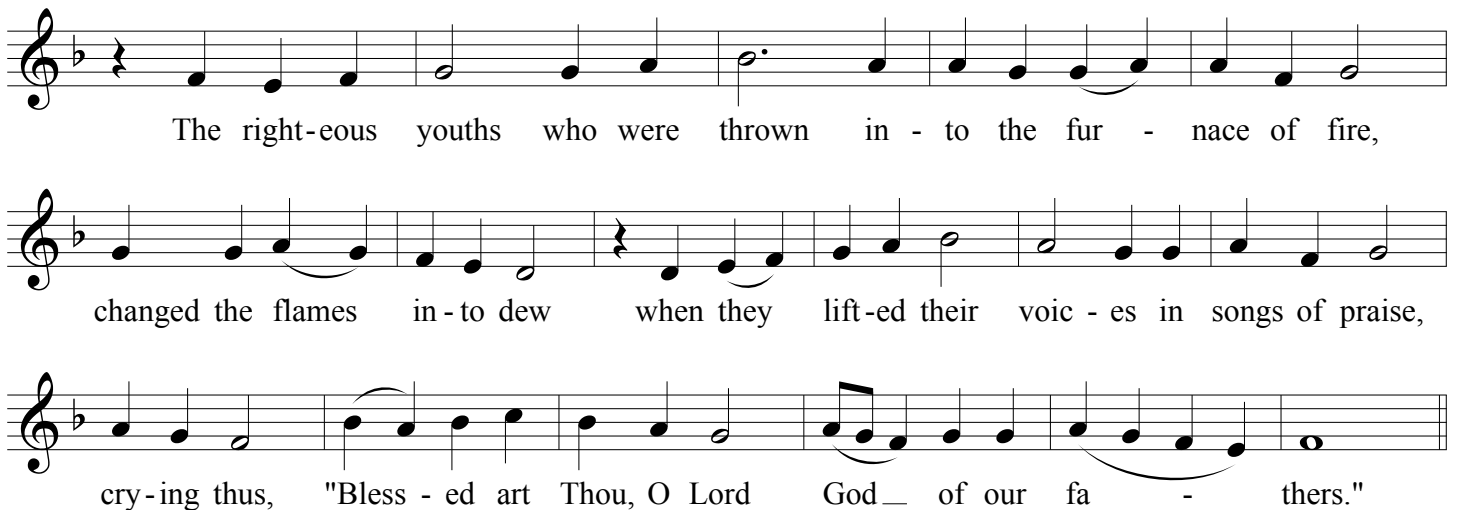
My soul — hath been stirred with the ag - i - ta - tion of world - ly con-cerns.

Yea, I am drowned there - in, from the sins that ac - com - pa - ny me, and

cast to the soul - cor - rupt - ing beast. Where - fore, like Jo - nah,

I cry un-to thee, "O Christ, lift me out of the — mor-ti - fy - ing depth."

Ode 7

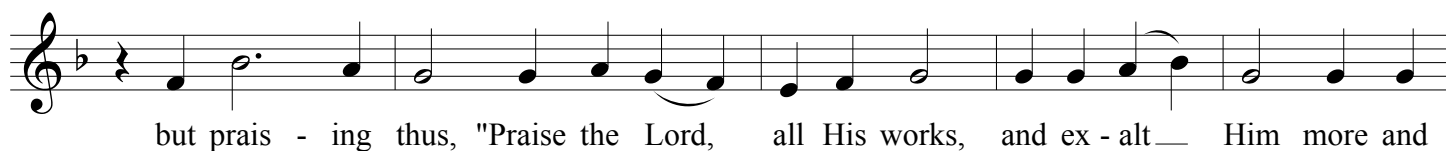


The right-eous youths who were thrown in - to the fur - nace of fire,

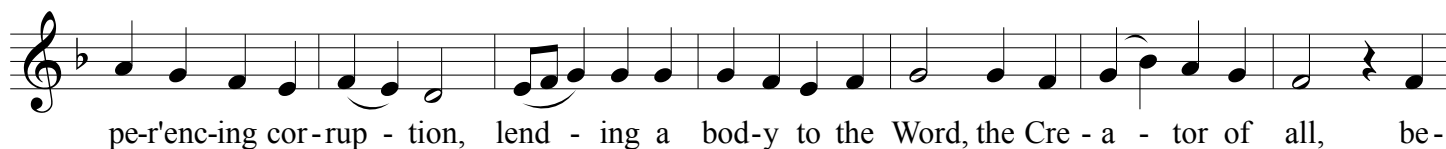
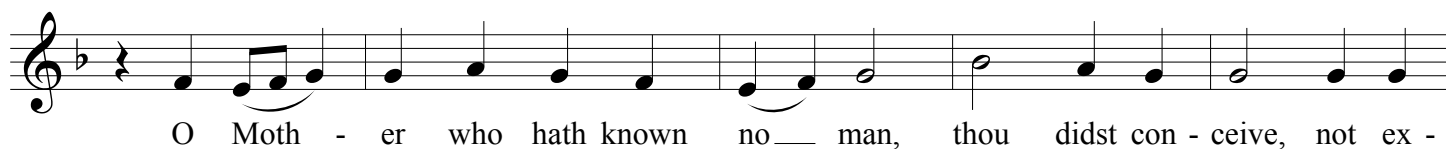
changed the flames in - to dew when they lift-ed their voic - es in songs of praise,

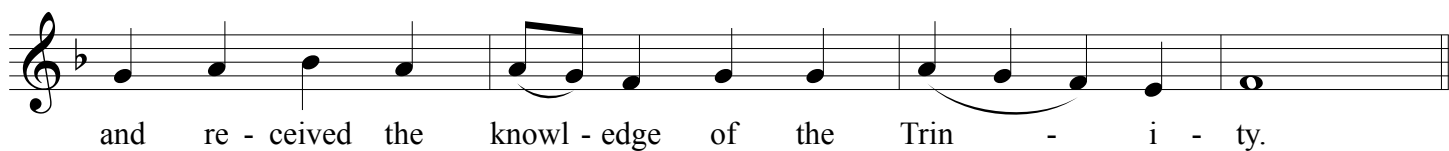
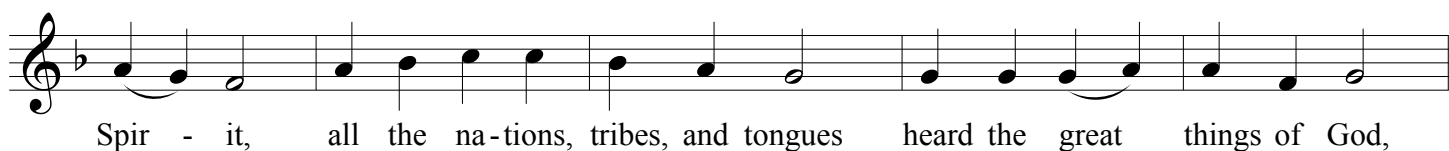
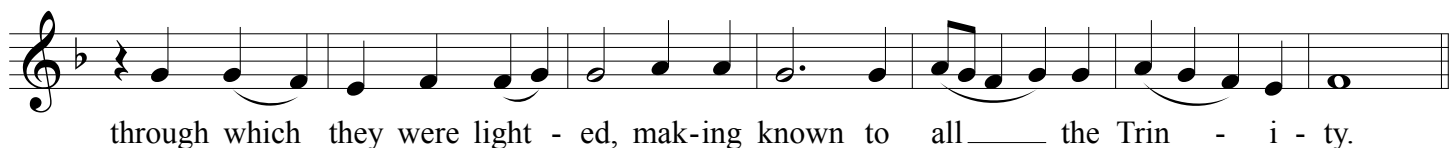
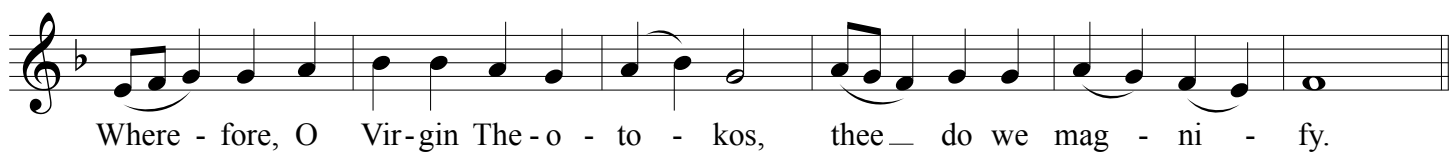
cry-ing thus, "Bless - ed art Thou, O Lord God — of our fa - thers."

Ode 8



Ode 9





Repeat Irmos: "O mother who hath known no man . . . "